

## ***Salisbury Pathways Committee***

### *Thirtieth Meeting*

Date and Time: Monday, September 11, 2017, at 5:30 p.m.

Location: Salisbury Town Hall, Downstairs Meeting Room, first floor.

### **Agenda:**

1. Approval of the minutes of July 17, 2017.
2. Discussion of the progress of the dust-path revitalization from the Library to Salmon Kill.
3. Update on the submitted Walkability grant application.
4. New members.
5. New business.
6. Citizens comments.