

Salisbury Pathways Committee

Thirty Ninths Meeting

Date and Time: Monday, January 14, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Downstairs Meeting Room, first floor.

Present: Chris Williams, Natalia Smirnova, Pat Hackett, Kathy Trahan

Minutes:

Call to order -- 5:35 p.m.

1. Approval of the minutes of December 11, 2018.

Minutes approved unanimously.

2. Update on the Connectivity grant. -- Chris

The manager for our grant from DOT is Joe Cleveland. Letter of intent from the DOT is not received yet. (Letter received after the meeting. Attached here.)

There will be the environmental survey before the money will be dispersed. There will be 3 years given to us from the environmental survey completion.

3. Update on the Fire Commission meeting. -- Chris

Chris met with the Fire Commission. They are aware of our project. They are happy about the light pre-emption. 100% behind this project.

4. Update on the Library to Salmon Kill project. -- Chris

The survey is done. Now we need the engineer design and permits. Curtis has to submit the survey to DOT, wait for approval, and then bidding for the work will start.

5. New business:

- Material for bridge on Connectivity grant. – Pat

We propose the pre-fab, hollow steel, 30 feet long bridge. Put it down 10 feet away from the creek on each side. Guard-rails should be installed. 60 years life-span.

- Date for a meeting with First Selectman -- Pat/ Chris

Pat and Chris will check for Curtis availability to discuss these two projects.

6. Citizens comments.

No citizens present.

Meeting adjourned at 6:00 p.m.

Minutes respectfully submitted by Natalia V. Smirnova, Secretary, on January 20, 2019.



STATE OF CONNECTICUT

DEPARTMENT OF TRANSPORTATION
2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546
Phone: (860) 594-2047



January 11, 2019

Mr. Curtis Rand, First Selectman
Town Hall
27 Main Street PO Box 548
Salisbury, CT 06877

Dear First Selectman Rand:

Subject: Commitment to Fund Letter
Community Connectivity Grant Salisbury Central School
Emergency Shelter
Project State Project No. 0170-3513
Town of Salisbury

On August 9, 2018, the Town of Salisbury was awarded a grant under the Community Connectivity Grant Program (CCGP) by the State of Connecticut, Department of Transportation (Department).

The Department hereby commits to fund eligible project costs up to the accepted grant amount of \$398,367, based on the estimated costs provided by the Municipality.

This Commitment to Fund is subject to general conditions including, but not limited to the following:

1. The project is to be administered by the Municipality in accordance with the CCGP Guidelines. The guidelines are available at the following: www.ctconnectivity.com under the CCGP tab at the top.
2. The project costs identified in this Commitment to Fund letter are based on the requested amount from the CCGP application. It is understood that the Department has capped CCGP participation in this project at the application estimate and that any additional project costs will be the responsibility of the Municipality. This capped amount may be different than the actual grant payment, which will be based on the approved low bid. The Municipality will be allowed a maximum of 10% for contingencies and 10% for incidentals up to the capped amount.
3. Should the Municipality elect to use municipal forces to perform the construction, a request should be made to the Department with the final design submission.
4. Any project scope revisions must be reviewed and approved by the Department.

5. Upon completion of project design activities, and prior to issuing a notice to advertise/proceed, the Municipality must forward a Final Design Submission to the Department which includes the following:
 - a. Complete set of final project plans
 - b. Specifications
 - c. Contract documents
 - d. Final Construction Cost Estimate
 - e. Final Design Submission Documentation Form (template attached)
 - f. Completed General Municipal Certification for Design Activities Form (template attached)

A digital submission via e-mail is preferred.

6. The Municipality must execute and deliver a Project Authorization Letter (PAL) issued pursuant to the Master Municipal Agreement for Construction Projects and comply with its terms. The PAL will be forwarded to the Municipality for execution subsequent to the receipt of the Final Design Submission package by the Department.

This commitment is further subject to the following project specific conditions:

1. This project may require environmental permits. In accordance with the CCGP Guidelines, the Municipality will be responsible for the acquisition of all environmental permits that may be required. Please be advised that any project that involves work within waters or wetlands may require State and/or Federal environmental permits. It is critical that the Municipality and/or their consultant contact the Connecticut Department of Energy and Environmental Protection (DEEP) Land and Water Resources Division at 860-424-3019, early in the design process to discuss permitting requirements, and to identify specific concerns and design considerations. Failure to establish early communication with DEEP may result in significant time delays in the permitting process, due to the need for design changes and/or denial of permit applications. More information can be found on DEEP's Environmental Permitting Process website at:
https://www.ct.gov/deep/cwp/view.asp?a+2709&q+324232&deepNav_GID=1643.
2. This project may require utility relocations. Coordination with utility companies who have facilities within the project area should begin early in the design process.
3. This project may require work to be performed within the State-owned right-of-way. Any work within or affecting state right-of-way will require an encroachment permit. It is imperative that the design of the improvements proposed under this project be coordinated with the appropriate Department District Office during the design and construction phase. Therefore, it is requested that the municipality contact the Department District Special Services Office listed below early in the design process to review and coordinate the proposed improvements. More information on the encroachment permit process can be found at:
<https://www.ct.gov/dot/cwp/view.asp?A=1394&Q=259544>.

DISTRICT 4 MAINTENANCE

Mr. Aron Steeves, Special Services Section Manager

Bureau of Highway Operations and Maintenance

359 South Main Street

Thomaston 06787

Tel: 203-591-3610

Permit Office - Tel: 203-591-3627 or email to Ronald.Ferris@ct.gov

Please be informed that, in accordance with the CCGP Guidelines, the Department has initiated an Environmental Screening Review for this project to assist the Municipality in identifying items relative to natural resources, and historical/archeological resources, etc. that may need to be investigated or addressed during the design phase. The Environmental Screening Review is expected to be completed within thirty days (30) days from the date of this letter. The results will be forwarded to the Municipality, upon completion.

If the Municipality accepts this Commitment to Fund, the Municipal Chief Administrative Officer must sign below and return a copy within thirty (30) days from the date of this letter. Transmission via e-mail is acceptable.

If you have any questions, please contact the Project Manager, Mr. Patrick Zapatka, at 860-594-2047 or CTDOT.CCGP@ct.gov.

Very truly yours,



Thomas J. Maziarz
Bureau Chief
Policy and Planning

Concurred by: _____ Date: _____

Print Name: Mr. Curtis Rand, First Selectman

Enclosure

cc: Natalia Smirnova – Christian Williams (Salisbury)
Executive Director, NHCOC

COMMUNITY CONNECTIVITY GRANT PROGRAM

FINAL DESIGN SUBMISSION DOCUMENTATION

To be submitted upon completion of final design activities,

Final Design Submission is hereby made by the [City/Town] of _____ for funding under the Community Connectivity Grant Program for the following project:

Project Title: _____

Project Location: _____

Engineer of Record (CT Professional Engineer Responsible for Project Design):

Name: _____

Firm: _____

License No.: _____ Telephone: _____ FAX: _____

Street Address: _____

City, State, ZIP: _____

E-Mail: _____

Municipal Administrator (Employee Responsible for Construction Administration)

Name & Title of Official Contact: _____

Street Address: _____

City, State, ZIP: _____

Telephone Number: _____ FAX: _____

E-Mail: _____

Items submitted as part of the final package

- ☐ Plans
- ☐ Specifications
- ☐ Contract Documents
- ☐ Engineer's Final Estimates
- ☐ General Municipal Certification for Design Activities

Project Schedule:

Final Design (Accepted by Municipality)	_____
Rights of way (Acquisition Complete)	_____
Utilities (Coordination Completion)	_____
Public Involvement/Meeting (Completed)	_____
Anticipated Construction Advertising	_____
Anticipated Construction Contract Award	_____
Anticipated Construction Start	_____
Anticipated Construction Completion	_____

Project Cost Data Summary

	<u>at Commitment to Fund</u>	<u>at Final Submission</u>
Estimated Construction Costs (Include Detailed Estimate)	\$ _____	\$ _____
Incidentals (10% of Construction Costs Only)	\$ _____	\$ _____
Contingencies (10% of Construction Costs Only)	\$ _____	\$ _____
Total Estimated Project Cost (Cannot Exceed Grant Amount)	\$ _____	\$ _____

Community Connectivity Grant Program

GENERAL MUNICIPAL CERTIFICATION FOR DESIGN ACTIVITIES

To be submitted upon completion of final design activities,

Project Title: _____

I, _____, duly authorized
by the _____ of _____, do certify and attest to the following:

1. Approval and acceptance of all plans, specifications, and estimates as certified by the Engineer below.

I, _____ (Engineer's name), do hereby certify that the geometric design complies with the latest Connecticut Department of Transportation Highway Design Manual criteria, or previously approved digressions from that standard.

Signed _____ Date _____

Connecticut P. E. Registration _____ (Stamp or Seal)

2. That the municipality owns or has the responsibility for maintaining the facility for which funding is sought and will be responsible for all future maintenance of the facility.
3. That all public and private utility relocations have been addressed.
4. That all permits required from Federal, State, and local agencies have been obtained, and all applicable permits, permit conditions, and regulations will be complied with.
5. That this Project involves activity or critical activity within or affecting the floodplain.

_____ Yes _____ No

If yes, the Municipality has received the required permit approvals (via the Department) for activity or critical activity within or affecting the floodplain pursuant to Section 25-68b through 25-68h of the Connecticut General Statutes or an exemption (via the Department) from the Commissioner of the Department of Energy and Environmental Protection from such approval or approval with conditions.

_____ Yes _____ No

6. Public involvement process has been completed, the concerns of the residents have been considered, the project is in the best interest of the general public.
7. Project complies with Connecticut Environmental Policy Act (CEPA) as applicable.

8. Project is consistent with the local conservation and development plan.
9. The municipality has coordinated with the Department's District Special Services Office during the design phase and the design has been deemed acceptable for issuance of an encroachment permit for all work within the State right of way.

10. Rights of Way (select one)

- ☐ There are no right of way acquisition activities required as part of the proposed project.
- ☐ All right of way activities associated with the project have been completed as evidenced by submission of documentation required by the Department's Engineering Directive for "State Funded Municipal Projects Requirements for Rights of Way Acquisitions". A copy of this directive can be found at: <http://ctconnectivity.com/ccgp/>

The purchase price for all property rights being acquired represents the fair market value of such property rights, as established by a certified appraiser.

For all property rights that were acquired by donation, a Waiver of Compensation and Appraisal Form has been properly executed.

Any relocations were completed in conformance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended.

11. Plans and specifications are complete and signed and sealed by the Engineer of Record.

Signed _____ Date _____

Municipal Seal

Salisbury Pathways Committee

Fortieth Meeting

Date and Time: Monday, February 11, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Downstairs Meeting Room, first floor.

Present: Chris Williams, Gerry Stanton, Pat Hackett

Minutes:

Call to order – 5:30P.M.

1. Approval of agenda

Agenda approved unanimously

2. Approval of the minutes of January 14, 2019;

Minutes approved unanimously

3. Old business:

- Update on Library to Salmon Kill project
Lenard to get contract
- Update on Connectivity Grant project
Letter of Intent signed and send in to ConnDOT
Committee to write RFP for Engineering Services

4. New business:

- Discuss East of Salisbury sidewalk to Rail Road Ramble
Hackett to estimate scope of work for New business item next month

5. Citizens comments.

No comments made

Meeting adjourned 6:05 P.M.

Salisbury Pathways Committee

Forty Second Meeting

Date and Time: Monday, April 8, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Downstairs Meeting Room, first floor.

Present: Chris Williams, Natalia Smirnova, Pat Hackett, Kathy Trahan, Gerry Stanton.

Minutes:

Call to order -- 5:30 p.m.

1. Approval of the minutes of March 11, 2019.
Minutes approved unanimously.
2. Update on RFP.
Pat presented the draft of RFP. With one correction, the RFP was approved to be sent to Curtis Rand for further editing and posting. The RFP is attached.
Curtis Rand is to inform the Committee if he makes changes to the RFP.
3. Update on Salmon Kill.
The design work is commenced by Lenard. The scope is: from the Library to Salmon Kill Road and 3 more properties after Salmon Kill Road.
4. Update on Lion's Head.
Plans were shown to Curtis Rand. The Committee is to get on the agenda of the Conservation Commission. The goal is to inform the Commission about our idea, that befits people walking into town. Chris is to contact the Conservation Commission and get on the agenda.
5. Citizens comments.
No citizens present.
6. New business.
Next meeting is May 13th at 5:30 p.m.

Agenda:

- FRP for Connectivity Grant – feedback from Curtis Rand;
- Library to Salmon Kill – update on design progress;
- Lion's Head to Town – update on Conservation Commission.

Meeting adjourned at 5:50 p.m.

Minutes respectfully submitted by Natalia V. Smirnova, Secretary, on April 15, 2019.

REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES

CONNECTIVITY GRANT PROJECT

Town of Salisbury, Conn.



April 2019

Project Background and Description

A grant was awarded to the Town of Salisbury by the Connecticut Connectivity Program for the construction of a sidewalk connecting the Salisbury Central School to the Town emergency shelter at the Lakeville Firehouse.

The sidewalk length is approximately 1,400 feet and contains 6 driveway crossings (220 feet), one bridge crossing (35' spanning smaller brook), and one State Road pedestrian crossing with appurtenant equipment for crossing and fire truck actuation.

Project Scope of Services Requested

Scope of professional services to include all plans and contract document prepared to the satisfaction of the ConnDOT liaison assigned to the project and the Town.

Expertise anticipated for the services include:

- Knowledge of ADA regulations pertaining to the design of sidewalks
- Geotechnical knowledge of application of helical piles for bridge foundation
- Traffic device experience in coordinating any crossing mechanism with fire truck preemption system locally used
- Ability to coordinate with to bridge manufacturing company for bridge contract item
- Provide cost estimate of projects in the early stages of design and after all plans documents are approved and complete

Estimated Cost of Services and Lead Personnel

Provide the Town with an estimated cost of services based on the anticipated number of hours on plan/document creation and the billing rate of personnel to be used. Include a timetable as to how long each phase will take and what your anticipated start date would be start date after award.

Salisbury Pathways Committee

Forty-third Meeting

Date and Time: Monday, May 13, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Meeting Room, Second floor.

Present: Kathy Trahan, Chris Williams, Pat Hackett

Minutes:

Call to order – 5:33 P.M.

1. Approval of the minutes of April 8, 2019
Minutes approved unanimously
2. Update on RFP for Connectivity grant
RFP will be going out soon
3. Update on Salmon Kill
There was a field walk with the design engineer where the location of walk was outlined, and length of two phases set.
4. Update on Lion's Head
No update at this time
5. New business
SPC will get clarification concerning ADA regulations for sidewalks in a public R.O.W. as to maximum grade and minimum width.

Next meeting: Monday, June 11, 2019, at 5:30 P.M.

6. Citizens comments.
No citizen comments

Meeting adjourned at 5:51 P.M.

Minutes respectfully submitted by Pat Hackett, member, on May 14, 2019.

Salisbury Pathways Committee

Forty Fourth Meeting

Date and Time: Monday, June 10, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Downstairs Meeting Room, first floor.

Present: Chris Williams, Natalia Smirnova, Pat Hackett, Kathy Trahan, Gerry Stanton.

Minutes:

Call to order -- 5:30 p.m.

Agenda:

1. Approval of the minutes of May 13, 2019;
Minutes approved unanimously.
2. Update on RFP for Connectivity grant – Pat Hackett.
The RFP is out. The advertisement for the engineering services appears in Republican American on Monday, June 10, 2019, on page 6C. The copy of the ad is attached.

There will be an informational meeting in Town Hall on June 20 at 10 a.m.
We need to have a copy of the grant and a copy of the map to give to attendees. Pat and Chris will prepare these.
3. Update on Salmon Kill – Pat Hackett.
The engineering firm “Lenard” is working on project documents. Pat is to follow-up with them to see when the drawings and all other documents will be done.
4. Update on Lion’s Head – Gerry Stanton.
Gerry had a conversation with Mr. Charlie Vail. Mr. Vail is interested in this project to be implemented. Gerry is to follow-up with Mr. Vail about raising the potential interest from other Lion’s Head residents.
5. New business – no new business was discussed.
6. Citizens comments – no comments.

Meeting adjourned at 5:52 p.m.

Minutes respectfully submitted by Natalia V. Smirnova, Secretary, on June 11, 2019.

Legals/ Public Notices

Town of Salisbury Request for Proposals

The Town of Salisbury is requesting proposals from qualified professionals for the design and engineering of a 1400' sidewalk extension and a pedestrian bridge on Route 44 in Lakeville, CT, in connection with a \$400,000 grant from the DOT Connecticut Connectivity Program. Details will be provided at a meeting to be held at the Salisbury Town Hall, 27 Main ST, Salisbury, CT 06068 at 10am on Thursday, June 20th. For more information, please go to www.salisburyct.us, and click the "Connectivity RFP". R-A June 10, 2019

PROPOSED AMENDED ORDINANCE - "BLIGHTED PREMISES"

At a Regular Meeting of the Board of Aldermen held on Monday, May 20, 2019, the Board voted unanimously (While in the Committee of the Whole) to set a Public Hearing on Monday, June 24, 2019, at 6:55 p.m. in the Aldermanic Chambers, 2nd Floor, 235 Grand Street, Waterbury, CT for the purpose of soliciting public input with respect to Proposed amended ordinance to reduce the number of days for which trash and recycling receptacles can be left at the curb from five to two, and amend the definition of "Blighted Premises" to include premises with two or more or unregistered boats of a variety registrations of which is required, collapsed or collapsing or collapsing retaining walls, partially fallen gutters, fire damaged structures, and overgrown brush reaching streets or sidewalks, as submitted by Daniel J. Foster, Assistant Corporation Counsel, Interim

Legals/ Public Notices

LEGAL NOTICE

CITY OF TORRINGTON INLAND WETLANDS COMMISSION

Pursuant to Section 12 of the Regulations, the City of Torrington Inland Wetlands Commission gives notice that its agent will approve, on or after June 25, 2019, application #AD 19-05-05 of Eric Schaefer for construction of a 17-foot by 21-foot deck within a regulated upland review area at 145 Silver Fox Lane, Assessor's Map 246 Block 002 Lot 162.

Any person may appeal this decision to the Torrington Inland Wetlands Commission within 15 days of the notice by submitting such appeal at the Land Use Office, 140 Main Street, Torrington, CT.

Jeremy Leifert,
Assistant City Planner/WEO

Dated in Torrington, CT
This 10th Day of June, 2019
R-A June 10, 2019

FATHER'S DAY CONTEST OFFICIAL CONTEST RULES

1. Submit your name, address and phone on an official entry blank. Entry form must be completely filled out. No photo copies will be accepted. All entries, dropped off or mailed, must be in a sealed envelope. Enter as often as you like. All entries will be eligible for the Grand Prize drawing.
2. Mail entries to: **FATHER'S DAY CONTEST** P.O. Box

Legals/ Public Notices

SEALED
RECTOR
ING, 235
TIME SP
READ.
AWARD
UPON D
OR OTH

Health I

Openin
Lead Ha
will be l
2017

Public V

Openin
Chevre

Water

Openin
Water

Educa

Openin
OM4 F
bid wi
21, 201

Educa

Openin

Openin

Openin
icals

Openin

Openin

Openin
gram

The
corn

Wate
Open
Pow
will l
Main

Salisbury Pathways Committee

Forty-fifth Meeting (Special)

Date and Time: Monday, July 23, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Selectman's Office.

Present: Chris Williams, Gerry Stanton, Kathy Trahan, Pat Hackett

Minutes:

Call to order – 5:31

Agenda:

Discuss and give recommendation to “ Board of Selectman (BOS) “ concerning connectivity grant bid award.

A motion was made to recommend that the BOS accept the proposal for engineering services submitted by Milone and Macbroom. Motion seconded and all voted in favor.

Meeting adjourned at 5:45 p.m.

Minutes respectfully submitted by Pat Hackett, member, on July 25, 2019

Salisbury Pathways Committee

Forty Sixth Meeting

Date and Time: Monday, September 9, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, Upstairs Balcony, second floor.

Present: Natalia Smirnova, Pat Hackett, Kathy Trahan.

Minutes:

Call to order -- 5:30 p.m.

Agenda:

1. Approval of the minutes of June10 and July 23 (special), 2019;
Minutes approved unanimously as written.

2. Updates:

- Salmon Kill plans: review drawings and DOT corrections;

Drawings with DOT comments were reviewed one-by-one carefully. Committee responded to DOT comments. Pat Hackett will scan our responses to Lenard for action.

- Connectivity grant: discuss feasibility meeting with engineer/designer.

Milone and Macbroom were selected for this project. Now they are gathering data to make cost estimation for both sides: feasibility, costs, driveways, crossing of 41/44. Report from them is due by next month.

3. New Business

- Lions Head sidewalk: funding sources.

We have not met with Lions Head representatives. Our approach to them to discuss our ideas is pending.

4. Citizens comments.

No citizens present.

Meeting adjourned at 5:53 p.m.

Minutes respectfully submitted by Natalia V. Smirnova, Secretary, on September 15, 2019.

Salisbury Pathways Committee

Forty Seventh Meeting

Date and Time: Monday, October 21, 2019, start at 5:35 p.m.

Location: Salisbury Town Hall, first floor.

Present: Chris Williams, Gerry Stanton, Kathy Trahan, Pat Hackett

Minutes:

1. Approval of the minutes of September 9, 2019
Motion to approve by Kathy, 2nd Gerry. Unanimous vote
2. Status of Salmon Kill Road Sidewalk
Permit pending. Hope to get base in by winter for early spring finish
3. Status of Connectivity Grant
ConnDOT made comments on Option A (north side) and Option B (south side). A walk with DOT is scheduled for October 29, at 10AM.
4. Sidewalks on Lincoln City Road near the school
Letter received by Curtis from Patrick Lockton about safety on Lincoln City Road (attached).

After discussion about walkability and speeding
Moved to recommend to the B.O.S. :

- A signage review
- Use the Speed Trailer
- Run radar

5. Crosswalk connectivity in Salisbury Village
Discussion. No action
6. Beacon lights
Mention that the use of beacon lights is now again possible
7. Lions Head sidewalk: funding sources
No Update
8. Meeting dates for 2020
See attached list
9. Citizens comments
No comments made under this item

Motion to adjourn at 6:38 p.m.

Minutes respectfully submitted by Pat Hackett, member, on October 25, 2019

2020 Meeting Schedule
Salisbury Pathways Committee

2nd Monday of the month except October is the third Monday

January 13

February 10

March 9

April 13

May 11

June 8

July 13

August 10

September 14

October 19

November 9

December 14

From: Patrick Lockton <goodoldpat@gmail.com>

Date: October 17, 2019 at 4:03:51 PM EDT

Dear Curtis, Emily,

Thank you for your eagerness to address this issue along with us.

By way of context, we heard from so many people what a wonderful place Salisbury and Lakeville were for raising a family and we recently moved with three young children. We live on 26 Burton Road which is less than 5 minutes walk from the school.

We have tried walking to school since the school year began but there is a distinct safety issue when it comes to pedestrian safety. There is a severe lack of sidewalks, especially directly connected to the school. A number of families live in the area because it's close to the school but are forced to drive very short distances because of the extent of the danger in walking.

Furthermore, the roads around the school are treacherous. There isn't a single sidewalk or even a slow sign on Lincoln City Road (the Burton Road side) or Burton Road. Cars come at high speed (way over the speed limit) down Selleck Hill and Burton Road hill towards the school. Our children have been almost hit several times at each stage of the 5 minute walk, literally.

This is not simply an issue of safety for children going to and from school, but there are a number of families for children who live in the surrounding areas, and they are directly impacted by traffic safety as well. We recently had our children playing with neighbors and practicing on bikes on Lincoln City Road on a Sunday afternoon. We put up cones to alert drivers to slow down in the absence of a sign. A grey Honda Pilot almost hit our children and those of a neighbor (5 children total). The car didn't stop or slow down even though everyone was rattled. This is just one example of the dangers our children are facing every day. In short, there is a terrible accident waiting to happen in the area.

Sidewalks through these residential streets is an absolute safety requirement, as are slow signs and speed bumps. There is a clear and significant risk of children getting hurt. Walkability is additionally important in driving community values, health, wellness and interactions so a worthwhile investment for everyone.

I am copying in my wife Rachel for informational purposes.

Thank you again for your attention to this.

Kind regards,

Patrick

Salisbury Pathways Committee

Forty Eighth Meeting

Special Meeting

Date and Time: Tuesday, November 19, 2019, at 5:30 p.m.

Location: Salisbury Town Hall, first floor.

Present: Natalia Smirnova, Pat Hackett, Kathy Trahan, Chris Williams, Gerry Stanton (via phone).

Minutes:

Call to order -- 5:30 p.m.

1. Approval of the minutes of October 21, 2019;

Minutes approved unanimously with amendments (attach letter from Lincoln City Road).

2. Status of the Connectivity Grant;

On October 29, the traffic engineer from DOT, the representatives from Malone and McBroom, Chris Williams, Curtis Rand, and Pat Hackett did a walk through the connectivity grant area. Overall, the DOT has a positive assessment of the work done so far, and now Malone and McBroom must deliver their feasibility study for sidewalk construction on both sides of 44/41 with the cost breakdown. This will be done in 1 or 2 months' time frame. After this is completed, we will need to contact the DOT RoW Permit Inspector to get the RoW permit.

3. Traffic Safety Study – Salisbury Crosswalks;

DOT engineer was contacted to do the audit of the Salisbury crosswalks. DOT recommended to approach UCONN Technology Transfer Center for the work. Pat will contact them and ask to do the audit.

4. Status of Library to Salmon Kill Road Sidewalk;

Lenard Engineering Inc. is doing the work. Lenard's letter to DOT with responses to DOT comments is attached. Probably will not be completed this Fall. Need to wait for the Spring.

5. Meeting dates for 2020 -- approval;

Meeting dates were approved on October 21, 2019.

6. Citizens comments – no citizens present.

Meeting adjourned at 6:01 p.m.

Minutes respectfully submitted by Natalia V. Smirnova, Secretary, on November 22, 2019.



2210 Main St.
P.O. Box 1088
Glastonbury, CT 06033

140 Willow St.
Suite 8
Winsted, CT 06098

15 Midstate Dr.
Suite 206
Auburn, MA 01501
www.lenard-eng.com

Lenard Engineering Inc. Civil, Environmental, and Hydrogeological Consultants

SENT BY E-MAIL ONLY – November 15, 2019

Mr. Ronald Ferris
TSDSA
Connecticut Department of Transportation – District 4
359 South Main Street
Thomaston, CT 06787

RE: Proposed Sidewalk – State Routes 44/41 for and by the Town of Salisbury

Dear Mr. Ferris:

On August 23, 2019, the Town of Salisbury and I received review comments from your office regarding the referenced projects. The red-line comments were marked on plans for the subject project dated July 10, 2019.

Below, please find our responses to your comments. For each of the plan sheets, I have repeated your individual comments in italicized font. Following each comment, I provide a response. Also, I have attached revised plans for the project so that you may reconcile your comments with the revised plans. The revised plans are dated September 30, 2019.

Sheet P-1

Comment: *Strive for at least a 5 FT snow shelf between the edge of Route 44/41 and the sidewalk (TYP).*

Response: At Sta. 4+05, we have moved the alignment further from Routes 44/41. The new alignment passes over a sewer manhole. We have widened the walk in this location to provide at least three feet of width between the manhole frame and edge of sidewalk (see new detail E/D-1). Significant fill would be required on the Library property if we move the walk further away from Routes 44/41.

The new walk will be fairly close to the existing edge of Routes 44/41 from Sta. 6+50 to Sta. 10+30. The alignment in this reach is intended to avoid utility poles, existing trees and a sewer manhole and to minimize construction of the walk directly over a subsurface telephone cable. We don't see any alternative alignments that can be located within the right-of-way and avoid significant impacts.

The proposed alignment has been shifted slightly in vicinity of Sta. 19+50 to meet the recommended separation between walk and roadway.

Comment: *Use a bituminous curb*

Response: We revised the plan to call for a bituminous concrete curb at the southerly approach to the bridge. Also, we have added new detail H/D-1 for BCLC.



2210 Main St.
P.O. Box 1088
Glastonbury, CT 06033

140 Willow St.
Suite 8
Winsted, CT 06098

15 Midstate Dr.
Suite 206
Auburn, MA 01501
www.lenard-eng.com

Lenard Engineering Inc. Civil, Environmental, and Hydrogeological Consultants

Comment: *Assure that sidewalk is flush with abutting driveways (TYP).*

Response: We have added call-outs to each plan sheet that require the vertical alignment of the walk to be set flush with the edges of driveways.

Comment: *5 FT width and ADA compliant.*

Response: This appears to be an observation, not a question or comment. We have no response other than to confirm our intent that the sidewalk be five feet wide and ADA compliant.

Comment: *Will the two small pine trees be avoided?*

Response: There are no trees in the area where the comment was placed on the plan. However, a review of Google Earth Streetview (circa 2018) show three small evergreens (adorned with Christmas lights) between Sta. 5+50 and Sta. 6+50. These trees no longer exist. They may have been temporary, seasonal decorations at the time the Google Earth photography was taken.

Sheet P-2

Comment: *It appears that this bituminous walk is outside the state right-of-way. An easement may be necessary if this walk is on private property.*

Response: The Town of Salisbury will obtain permission from the affected property owner before any demolition commences. If the homeowner resists, the Town will leave the existing walk in place.

Comment: *It looks like there is a leak-off here.*

Response: We believe that runoff along the edge of Routes 44/41 does leak off at this location (Sta. 10+50 +/-). The walk in this location will be set flush with existing grade in the right-of-way, which is slightly lower than the edge of highway pavement. There will be a low-point in the walk at approximately Sta. 10+70 and the walk's cross slope pitches away from the state highway. Runoff from the highway will pass over the walk and proceed in an easterly direction onto private property, as it does now. No changes have been made to the plans in response to this comment. The only alternative would be to introduce a culvert at Sta. 10+70. This would result in a pronounced and potentially infeasible hump in the walk's vertical alignment.

Comment: *An ADA ramp with tactile warning strips will be necessary here. Call out the ramp type. Ramps are to be concrete with brushed finish.*

Response: We have revised the plans, details (F/D-1 and G/D-1), and specifications to include concrete ramps with tactile strips where required by the comments.

Comment: *Relocate the road sign.*

Response: We have revised the plans to require relocation of the road sign near Sta. 11+50.



2210 Main St.
P.O. Box 1088
Glastonbury, CT 06033

140 Willow St.
Suite 8
Winsted, CT 06098

15 Midstate Dr.
Suite 206
Auburn, MA 01501
www.lenard-eng.com

Lenard Engineering Inc. Civil, Environmental, and Hydrogeological Consultants

Comment: Ensure 4 FT between stop bar and crosswalk.

Response: The cross-walk detail (D/D-1) already calls for a four-foot minimum separation between the stop bar and cross walk. No changes to the plans have been made in response to this comment.

Comment: Provide 50 FT of double yellow centerline.

Response: We have revised the plans, details, and specifications to include 50 feet of double-yellow centerline as required by this comment.

Sheet P-3

Comment: The sidewalk is to be 5 FT wide. What constraints prohibit this width?

Response: After contemplating this comment, the Town agrees to construct five-foot wide walks in all locations, except for the area of the 50-inch diameter tulip tree at Sta. 16+80. The walk will be narrowed to a four-foot width in a 50-foot long reach centered on the tree. The plans and details have been revised to reflect this decision.

Comment: A licensed arborist is to oversee this.

Response: We revised the plans and specifications to require the contractor to enlist the services of a licensed arborist to provide advice and direction during excavation, formation of subgrade, and construction of the granular fill and HMA layers.

Sheet P-4

Comment: What constrains prohibit a 5-foot wide walk?

Response: The plans have been revised to call for five-foot wide walks on Sheet P-5.

I trust that our responses satisfy the comments conveyed to Lenard Engineering by ConnDOT on August 23, 2019. Please contact me with any questions or concerns that you may have regarding our responses.

Sincerely:

Lenard Engineering, Inc.

David N. Battista, P.E.

Principal Engineer

Cc: Curtis Rand – Town of Salisbury
Patrick Hackett, P.E. – Town of Salisbury
Gina Greenlach – ConnDOT
David Clark – ConnDOT