# SALISBURY INLAND WETLANDS AND WATERCOURSES COMMISSION MEETING AGENDA

# MONDAY, MARCH 13, 2023 - 6:30 PM

Remote Meeting by Live Internet Video Stream and Telephone in Accordance with Special Act No. 21-2 Sec. 149(b) Any member of the public may make a written request to be provided a physical location and the electronic equipment necessary to enable attendance in real-time and the opportunity to participate and comment as applicable. Written requests must be submitted not less than twenty-four (24) hours prior to the meeting to the attention of the Town Clerk, Patricia Williams at <a href="mailto:pwilliams@salisburyct.us">pwilliams@salisburyct.us</a> or in the drop box on the Factory Street side of the Town Hall Building 27 Main Street Salisbury, CT 06068

## **Meeting Link**

https://us06web.zoom.us/j/89461578314?pwd=alBUWVVGUnhLdFNIdHBoVIZmdDNJUT09

Webinar ID: 894 6157 8314 Passcode: 251359

Dial (for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782

International numbers available: <a href="https://us06web.zoom.us/u/kdhtuo5iwV">https://us06web.zoom.us/u/kdhtuo5iwV</a>

#### **Brief Items and Announcements**

- 1. Call to Order
- 2. Roll Call & Seating of Alternates
- 3. Approval of Agenda
- 4. Approval of Minutes of February 27, 2023
- 5. Public Comment: <u>Public Comment is restricted to items that are neither on the agenda nor the subject of any pending Inland Wetlands application or action and are limited to three minutes per person.</u>
- 6. Correspondence
  - a. Notice to Municipality

#### **Pending Business**

 2023-IW-003 / Palmer / 363 Lime Rock Road / Replace Existing Foundation and Add Dormers to Second Floor of Existing Multi-Family Residence / Map 218 / Lot 19 / DOR: 02/27/2023 / Possible Consideration

### **Other Business**

- 8. CT Bar Association Guidance
- 9. Regulation Rewrite Discussion

# **Adjournment**