

## **SALISBURY INLAND WETLANDS AND WATERCOURSES COMMISSION**

### **SPECIAL MEETING AGENDA**

**WEDNESDAY, SEPTEMBER 27, 2023 – 3:00 PM**

*Remote Meeting by Live Internet Video Stream and Telephone in Accordance with Special Act No. 21-2 Sec.*

149(b) Any member of the public may make a written request to be provided a physical location and the electronic equipment necessary to enable attendance in real-time and the opportunity to participate and comment as applicable. Written requests must be submitted not less than twenty-four (24) hours prior to the meeting to the attention of the Town Clerk, Patricia Williams at [pwilliams@salisburyct.us](mailto:pwilliams@salisburyct.us) or in the drop box on the Factory Street side of the Town Hall Building 27 Main Street Salisbury, CT 06068

#### **Meeting Link**

[https://us06web.zoom.us/j/88604910670?pwd=xRHG01QCxMl04MbMKzIH\\_oa\\_xWmBwA.StYWkpVT5jx89tRh](https://us06web.zoom.us/j/88604910670?pwd=xRHG01QCxMl04MbMKzIH_oa_xWmBwA.StYWkpVT5jx89tRh)

Webinar ID: 886 0491 0670

Passcode: 230387

+1 646 558 8656 US (New York)

International numbers available: [https://us06web.zoom.us/j/88604910670?pwd=xRHG01QCxMl04MbMKzIH\\_oa\\_xWmBwA.StYWkpVT5jx89tRh](https://us06web.zoom.us/j/88604910670?pwd=xRHG01QCxMl04MbMKzIH_oa_xWmBwA.StYWkpVT5jx89tRh)

#### **Brief Items and Announcements**

1. Call to Order
2. Roll Call & Seating of Alternates

#### **Other Business**

3. Regulation Discussion

#### **Adjournment**