# SALISBURY PLANNING AND ZONING COMMISSION SPECIAL MEETING AGENDA MONDAY DECEMBER 4, 2023 – 5:30 PM

Remote Meeting by Live Internet Video Stream and Telephone in Accordance with Special Act No. 21-2 Sec. 149(b). Any member of the public may make a written request to be provided a physical location and the electronic equipment necessary to enable attendance in real-time and the opportunity to participate and comment as applicable. Written requests must be submitted not less than twenty-four (24) hours prior to the meeting to the attention of the Town Clerk, Patricia Williams at <a href="mailto:pwilliams@salisburyct.us">pwilliams@salisburyct.us</a> or in the drop box on the Factory Street side of the Town Hall Building 27 Main Street Salisbury, CT 06068

## **Meeting Link**

Join Zoom Meeting

https://us06web.zoom.us/j/88004196244?pwd=5QsXUflZjW1oFQ-E\_EFYBwu8SwUgRA.Ux-8V7XXeuZsYYzt

Meeting ID: 880 0419 6244 Passcode: 958850

Dial (for higher quality, dial a number based on your current location): +1 646 558 8656 US (New York)

International numbers available: <a href="https://us06web.zoom.us/u/kb24ufxed4">https://us06web.zoom.us/u/kb24ufxed4</a>

#### **Brief Items and Announcements**

- 1. Call to Order / Establish Quorum
- 2. Approval of Agenda
- 3. Election of Officers
- 4. Minutes of April 17, 2023
- 5. Minutes of May 1, 2023
- 6. Minutes of October 30, 2023
- 7. Minutes of November 20, 2023 pending

# **Public Comment**

8. Public Comment - <u>Public Comment is restricted to items that are neither on the agenda nor the subject of any pending Planning & Zoning application or action and are limited to three minutes per person</u>

#### **Pending Business**

9. #2023-0233 / Hotchkiss School (Hanecak) / Site Plan Modification for Dining Hall Renovations / Map 6 / Lot 8 / DOR: 10/30/2023 / Pending Town Consulting Engineer Review, Possible Consideration

## **New Business**

10. #2023-0236 / 327 Main ST Lakeville LLC (Pinnacle Peak Inc – Nettleton) / Site Plan Application for Change of Use from Low Turnover Restaurant to Professional Office and Apartment / Map 49 / Lot 33 / DOR: 11/20/2023 / Possible Consideration

#### **Other Business**

11. Plan of Conservation and Development - Draft Chapter 4 Review

# **Adjournment**