# SALISBURY PLANNING AND ZONING COMMISSION MEETING AGENDA TUESDAY JANUARY 16, 2024 – 5:30 PM

Remote Meeting by Live Internet Video Stream and Telephone in Accordance with Special Act No. 21-2 Sec. 149(b). Any member of the public may make a written request to be provided a physical location and the electronic equipment necessary to enable attendance in real-time and the opportunity to participate and comment as applicable. Written requests must be submitted not less than twenty-four (24) hours prior to the meeting to the attention of the Town Clerk, Patricia Williams at <a href="mailto:pwilliams@salisburyct.us">pwilliams@salisburyct.us</a> or in the drop box on the Factory Street side of the Town Hall Building 27 Main Street Salisbury, CT 06068

#### **Meeting Link**

https://us06web.zoom.us/j/83703281824?pwd=hw1mRcpXgxfgk3sRAJB0vmBoi-5bWw. DkD-PQd2TAzVknQ

Meeting ID: 837 0328 1824 Passcode: 126611

Dial (for higher quality, dial a number based on your current location): +1 646 558 8656 US (New York)

International numbers available: https://us06web.zoom.us/u/kpjypl6yl

#### **Brief Items and Announcements**

- 1. Call to Order / Establish Quorum
- 2. Approval of Agenda
- 3. Minutes of January 2, 2024 pending

#### **Pending Business**

4. #2023-0233 / Hotchkiss School (Hanecak) / Site Plan Modification for Dining Hall Renovations / Map 6 / Lot 8 / DOR: 10/30/2023 / *Possible Consideration* 

### **Public Hearings 5:45PM**

- 5. #2023-0237 / Lime Rock Park II, LLC / 497 Lime Rock Road / Special Permit Application for Up to 25 Private Events Per Year Not Customary or Incidental to a Track for Racing Motor Vehicles / Map 4 / Lot 16 / DOR 11/20/2023 / Open Hearing 1/16/2024 / Open Public Hearing, Possible Consideration
- 6. EV Charging Station Regulation Amendment / Town of Salisbury / Open Public Hearing, Possible Consideration

## **New Business**

- 7. #2024-0237 / Huestis Tucker Architects (Robert Tucker) / 177 Interlaken Road / Special Permit Application for an Apartment on a Single-family Lot and Site Development in the Lake Protection Overlay District (Section 208 and 404) / Map 40 / Lot 45 / DOR: 01/16/2024 / Reception and Scheduling of Public Hearing
- 8. #2024-0238 / Salisbury Housing Committee (Halle/Haley Ward) / Special Permit Application for "Dresser Woods" 20-Unit Affordable Multi-Family Housing in the Multi-Family Housing

Overlay District (Section 405) / North End of Rail Road Street / Map 56 / Lot 56 / DOR: 1/16/2024 / Reception and Scheduling of Public Hearing

### **Other Business**

- 9. Correspondence
  - a. Letter from Robin Roraback 1/7/2024

### **Public Comment**

10. Public Comment - <u>Public Comment is restricted to items that are neither on the agenda nor the subject of any pending Planning & Zoning application or action and are limited to three minutes per person</u>

# Adjournment