



TOWN OF SALISBURY  
CONNECTICUT

P.O. Box 548  
Salisbury, Connecticut 06068

Conservation Commission

Town of Salisbury, Conservation Commission, Application for Regulated Activity Permit

- 1) Applicants name: Lee & Nick Potter
- 2) Applicants home address: P.O. Box <sup>312</sup>, 269 Under Mountain Rd., Salisbury, CT 06068
- 3) Applicants business address:
- 4) Applicants Home Phone #: 917 693 7704 Business Phone #:
- 5) Owner of property: Name: Lee & Nick Potter  
Address: P.O. Box 312, 269 Under Mt. Rd., Salisbury, CT 06068  
Phone #: 917 693 7704

Signature of property owner consenting to this application:

Lee Potter

- 6) Applicants interest in the land: owner
- 7) Geographical location of property: 269 Under Mountain Rd  
Description of the land: 50 acres of farmland  
Computation of wetland area or watercourse disturbance: mild disturbance - no digging
- 8) Purpose and description of the proposed activity: Bridge to convey tractor to south field
- 9) Alternatives considered by applicant:

Why this proposal to alter wetlands was chosen:

- 10) Site plan showing existing and proposed conditions in relation to wetlands and watercourses:  
(Attach map and plans to application)
- 11) Names and addresses of adjacent property owners:

North: Murphy  
South: Stein  
East: Kimmel  
West: Sadow

- 12) Certification that the applicant is familiar with all the information provided in the application and is aware of the penalties for obtaining a permit through inaccurate or misleading information:

Signature: Lu P. Rite

- 13) Authorization for the commissioners and agents of the Commission to inspect the property, at reasonable times, both before and after a final decision has been issued:

Signature: Lu P. Rite

- 14) DEEP Reporting Form 22A-39-14 provided by applicant (Rev. 3/2013)

- 15) Any other information the Commission deems necessary to the understanding of what the applicant is proposing:

- 16) Section 7.6 Requirements, if stipulated by agent

- 17) Filing Fee: As defined in current Regulations

- 18) For activities involving a significant activity as determined by the Commission and defined in Section 2 of the regulations the provisions of Article 7.6 must be submitted with the application. (Attach documents).

- 19) If the affected property is within 500 feet of an adjacent municipality the applicant is responsible for providing documentation that the provisions of 8.9 of the regulations have been satisfied: (Attach documents).

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DATE FILED: \_\_\_\_\_

DATE RECEIVED BY COMMISSION: \_\_\_\_\_

ACTION: a) INSIGNIFICANT ACTIVITY

CONDITIONS:

DATE OF APPROVAL: \_\_\_\_\_

b) SIGNIFICANT ACTIVITY

PUBLIC HEARING DATE: \_\_\_\_\_

PUBLIC HEARING DATE + 65 DAYS: \_\_\_\_\_

CHECK LIST:

A. PUBLIC NOTICE:

DATES PUBLISHED: \_\_\_\_\_

B. PROOF THAT APPLICANT HAS MAILED COPIES OF PUBLIC NOTICE TO ABUTTING PROPERTY OWNERS:

C. PROOF OF PROVISIONS OF SECTION 8.2 (IF APPLICABLE): \_\_\_\_\_



**TOWN OF SALISBURY INLAND/WETLAND & CONSERVATION COMMISSION  
REQUEST TO THE INLAND WETLANDS AND WATERCOURSE COMMISSION OR AGENT FOR:**

(Circle one) PERMIT TRANSFER – PERMIT EXTENSION – DECLARATORY RULING

1. Applicant(s) Name: Lee & Nick Potter  
Mailing Address: PO Box 312, Salisbury, CT 06068  
Phone: 917-693-7701 Email Address: letpotter@gmail.com  
Applicant(s) interest in land (owner, lessee, option holder, etc.) owner

*\*\*If applicant is not the owner, then the owner's consent, duly acknowledged, to the proposed activity, must be attached*

2. Owner(s) Name: (If same as applicant, so state) \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**DECLARATORY RULING** – If you believe your activity falls under Section 4 of the Inland Wetlands and Watercourse Regulations you must ask the Commission for a Jurisdictional ruling to declare your activity as an "As of right use" or "Non-regulated Use".

- Cite the provision (such as 4.1a, 4.2.b, etc.) Sec. 22a-40
- Location of Proposed Activity: 269 Under Mount Rd., Salisbury, CT 06068
- Purpose and description of the proposed activity:

To build a bridge, for a tractor to cross, at the neck of our pond.  
The bridge would be supported by boulders. Construction would include no digging,  
concrete, or anything inhospitable to ecology

*\*(Include additional pages if needed)*

**TRANSFER OF PERMIT**

Transfer permit \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
(Name of Permit Holder) (New Owner/Applicant)

Reason: \_\_\_\_\_

**EXTENSION OF PERMIT**

I request permit \_\_\_\_\_ for \_\_\_\_\_ to be extended for and  
additional \_\_\_\_\_ Years. (Regulated Activity- Incl. extra sheets if needed)

Location of approved activity \_\_\_\_\_

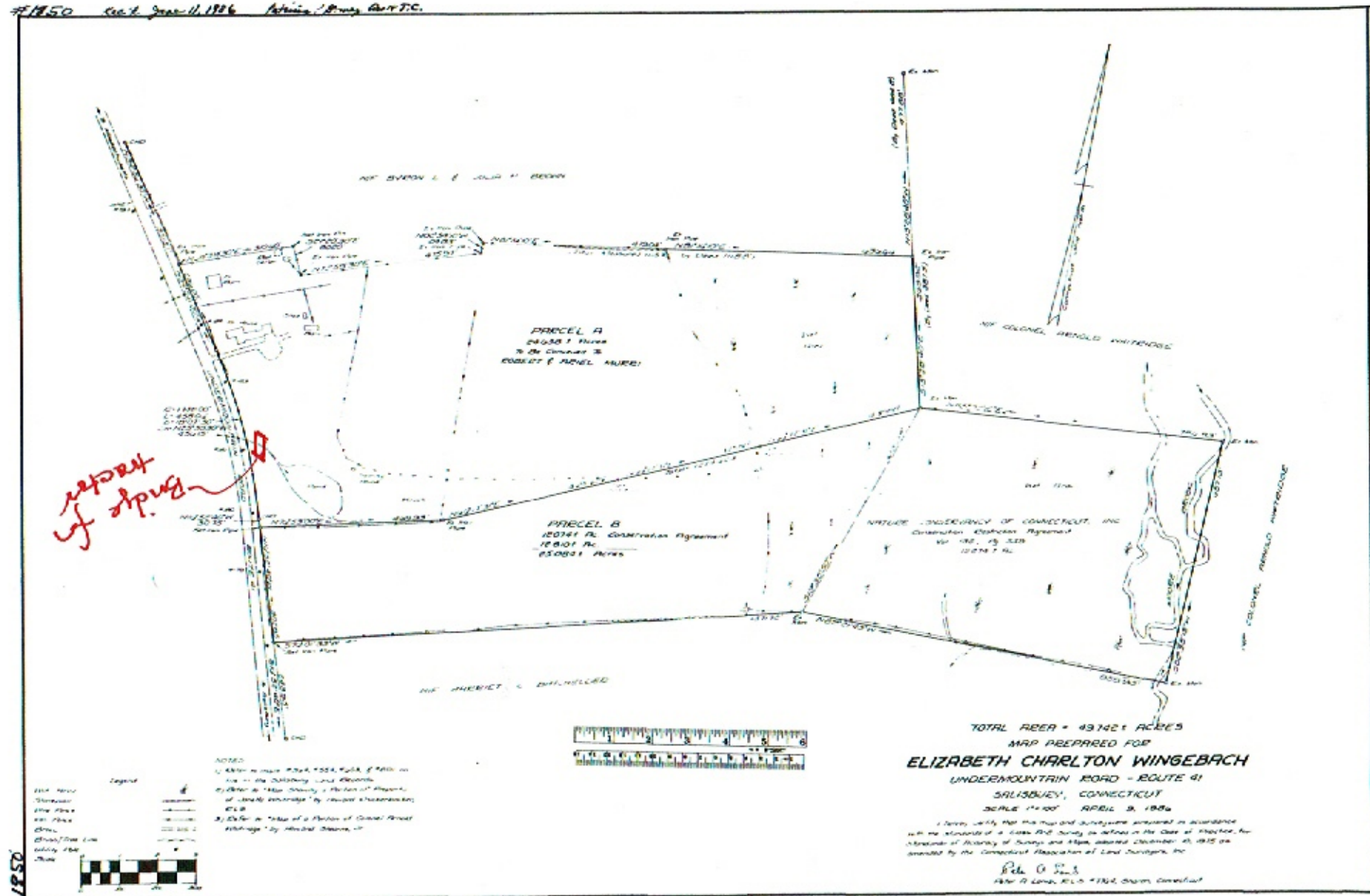
Reason \_\_\_\_\_

Lee & Nick Potter Lee & Nick Potter 1.2.24  
Applicant's Signature Print or type name Date

\_\_\_\_\_  
Owner's Signature Print or type name Date

18510

#1850 Oct. 11, 1986 *Admission / Survey / Part T.C.*

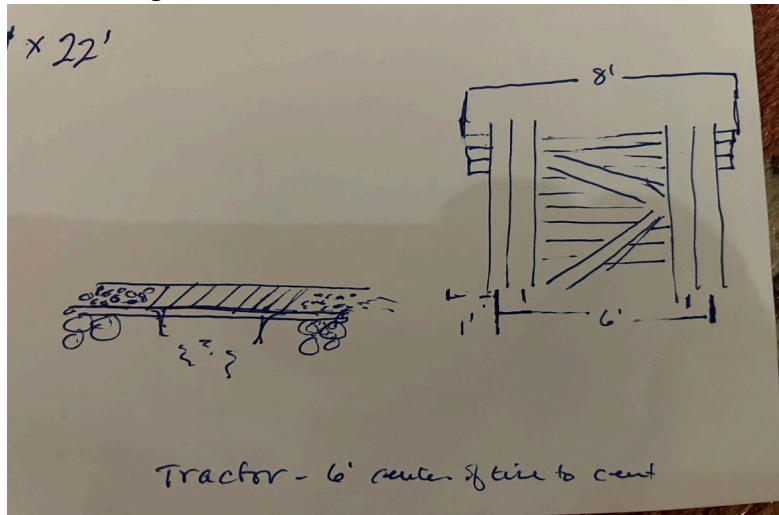


#1851

#1850



Potter Bridge – 269 Under Mt. Road. Feb. 5, 2024



Pine logs for main support of bridge, 2 logs together spaced 6' apart – width of tractor tires. Drawing above indicates diagonal cross beams 6" x 6" pressure treated, 8' long on the underbelly of the bridge. Not visible.

Cross beams on top, would be locust from Bob Davis. They would be about 7.5 – 8' long, 2" thick and 6" – 10" wide. They would attach to the pine supports by screws.

Bridge would span 27' and be about 8' wide.

The lead up to the bridge would be gravel retained by scraps for pine logs.



This image is from internet and gives one an idea of construction, but you don't see cross beams underneath.



Bridge will be 27' long. Stakes represent where bridge starts and stops.





This is about a 4' span of water that we are building the bridge across.



These are the rocks that will support to pine poles to prevent rotting. There will be no concrete or drilling.



This is another image of the site of the bridge.

#### Lead Up To Bridge:

2-4" gravel so tractor doesn't make ruts when it's wet. This could be just put down right over existing vegetation, and add more as needed. See image below of a lead up to a bridge at Hotchkiss school.



This image is of a bridge at Hotchkiss School. It is the model for how we would integrate our bridge with the land using retaining pieces of wood.