

SALISBURY PLANNING AND ZONING COMMISSION

MEETING AGENDA

MONDAY MARCH 18, 2024 – 6:30 PM

Remote Meeting by Live Internet Video Stream and Telephone in Accordance with Special Act No. 21-2 Sec. 149(b). Any member of the public may make a written request to be provided a physical location and the electronic equipment necessary to enable attendance in real-time and the opportunity to participate and comment as applicable. Written requests must be submitted not less than twenty-four (24) hours prior to the meeting to the attention of the Town Clerk, Patricia Williams at pwilliams@salisburyct.us or in the drop box on the Factory Street side of the Town Hall Building 27 Main Street Salisbury, CT 06068

Meeting Link

Join Zoom Meeting

<https://us06web.zoom.us/j/85838941408?pwd=teSasxklI8PUDNANrYlaxVoBrpYhUw.Btudxh7xeQY6Uch4>

Webinar ID: 858 3894 1408

Passcode: 219732

Dial (for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

International numbers available: <https://us06web.zoom.us/j/85838941408?pwd=teSasxklI8PUDNANrYlaxVoBrpYhUw.Btudxh7xeQY6Uch4>

Brief Items and Announcements

1. Call to Order / Establish Quorum
2. Approval of Agenda
3. Minutes of February 20, 2024
4. Minutes of March 4, 2024

Public Hearings - 6:45PM

5. #2024-0238 / Salisbury Housing Committee (Halle/Haley Ward) / 37 Railroad Street / Special Permit Application for "Dresser Woods" 20-Unit Affordable Multi-Family Housing in the Multi-Family Housing Overlay District (Section 405) / Map 56 / Lot 56 / DOR: 1/16/2024 / OH: 02/20/2024 \Continue Hearing, Possible Extension, Possible Consideration

New Business

6. #2024-0241 / Fransam LLC (Peter D'Aprile) / 20 Main Street / Special Permit Application for Parking Flexibility, Retail, Multifamily, and Personal Service / Map 54 / Lot 20 / DOR: 03/18/2024 / Reception, Consideration of Completeness, Schedule Hearing
7. #2024-0242 / Town of Salisbury / 42 Ethan Allen Street (Town Grove) / Site Plan Application for EV Charger Installation / Map 46 / Lot 07 / DOR: 03/18/2024 / Reception and Possible Consideration
8. Hotel/Motel Regulation Amendment / Town of Salisbury / Schedule Public Hearing

Other Business

9. Notice of DEEP Recreation Trails Program Grant Application from the First Selectman

Public Comment

10. Public Comment - Public Comment is restricted to items that are neither on the agenda nor the subject of any pending Planning & Zoning application or action and are limited to three minutes per person

Adjournment