

CURTIS RAND  
FIRST SELECTMAN

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TOWN OF SALISBURY  
CONNECTICUT

Barrett Prinz  
Katherine Kiefer  
Selectmen

Town Hall  
P.O. Box 548  
27 Main Street  
Salisbury, Connecticut 06068

## **BOS – Minutes – 3.2.2026**

The Board of Selectmen Regular Meeting minutes of March 2, 2026.

**Present:** Curtis Rand, First Selectman; Barrett Prinz, Selectman; Katherine Kiefer, Selectman; members of the press and public.

The meeting was **called to order** at 5:00pm.

K. Kiefer made a motion to approve the agenda. B. Prinz seconded, and the motion was approved unanimously.

K. Kiefer made a motion to approve the minutes of February 2, 2026. B. Prinz seconded, and the motion was approved unanimously.

### **First Selectman Report**

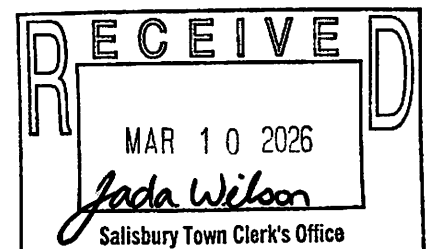
C. Rand reported that the Department of Administrative Services (DAS) has decided that they do not want to manage the Torrington Transfer Station after June 30, 2026, which is one year under what they are committed to and in contract with. C. Rand will report back, when he has more information.

### **New Business:**

- a. C. Rand was asked to sign a “Maintenance and Indemnity Agreement between the Town and The Salisbury School”, in order to facilitate the construction of the Salisbury School Pedestrian Tunnel Under Route 44. B. Prinz mentioned the Project Construction doesn’t mention the school is responsible for 100% of the cost of construction. If the wording can reflect that change, all Selectmen approved C. Rand to sign the agreement.
- b. The Selectmen reviewed the first draft of the 2026-2027 fiscal year budget. The Selectmen discussed increases to line items including: elections; the standard 4% increase to all employees per the union contract; legal fees; human resources consultant; technology; highway; lifeguards; lake management; and non-profits. The Selectmen will present their draft budget to the Board of Finance on March 12, 2026.
- c. The Salisbury-Sharon Transfer Station has been awarded a Sustainable Materials Management Round 2 (SMMR2) Grant. K. Kiefer made a motion to approve the following resolution. B. Prinz seconded, and the motion was approved.:

### ***RESOLUTION, Board of Selectmen, Town of Salisbury, CT***

*Whereas, the Towns of Salisbury & Sharon have for many decades shared and continue to share a municipal transfer station to benefit the health, wellness, and convenience of the residents of the said Towns.*



**RESOLVED**, that the Town of Salisbury accepts grant funds on behalf of the Salisbury/Sharon Transfer Station from the Connecticut Department of Energy and Environmental Protection's Sustainable Materials Management Round 2 grant program, not to exceed \$266,692.00.

**FURTHER RESOLVED**, the grant funds will be used to investigate, develop, and implement a process to expand food waste/organic separation and implement a solid waste Unit-Based-Pricing program within the Towns of Salisbury and Sharon, CT.

**FURTHER RESOLVED**, as the budget of the Salisbury/Sharon Transfer Station is embedded within the Town of Salisbury's budget, that Curtis G. Rand, First Selectman of the Town of Salisbury, is authorized to do and perform all acts and things which he, in consultation with Casey T. Flanagan, First Selectmen of Sharon, deem necessary or appropriate to carry out the terms of such grant related documents.

K. Kiefer made a motion to appoint Barret Prinz, Christine Rawlings and Barbara Bettigole to represent Salisbury as members to the grant committee. The Town of Sharon appointed John Brett, John Baroody and Lisa Naumann at their February 2026 Board of Selectmen meeting. C. Rand seconded, and the motion was approved.

B. Bartram, Transfer Station Manager, recommended both towns agree to select WasteZero, Inc. as the Technical Consultant/Project Manager. Both towns will need to sign a *TURN-KEY PROGRAM MANAGEMENT, IMPLEMENTATION AND CONSULTING AGREEMENT*. K. Kiefer made a motion to sign the agreement. B. Prinz seconded, and the motion was approved unanimously.

There were no additional Selectmen's reports nor public comments.

**Adjourn:** 5:35pm

STATE OF CONNECTICUT

SS SALISBURY CONNECTICUT

COUNTY OF LITCHFIELD

I HEREBY CERTIFY THIS IS A CORRECT COPY OF Board of Selectman Minutes

RECORDED IN THE SALISBURY LAND RECORDS, IN VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_

GIVEN UNDER MY HAND AND SEAL OF SAID TOWN THIS 10th

DAY OF March 2026

ATTEST:

  
TOWN CLERK



TOWN OF SALISBURY  
CONNECTICUT

RESOLUTION

Board of Selectmen  
Town of Salisbury, CT

I, Kristine M. Simmons, Town Clerk of the Town of Salisbury, Connecticut, do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the Board of Selectmen, duly held on March 2, 2026, at which meeting a duly constituted quorum of the Board of Selectmen was present and acting throughout and that such resolution has not been modified, rescinded or revoked and is at present in full force and effect:

*Whereas, the Towns of Salisbury & Sharon have for many decades shared and continue to share a municipal transfer station to benefit the health, wellness, and convenience of the residents of the said Towns.*

*RESOLVED, that the Town of Salisbury accepts grant funds on behalf of the Salisbury/Sharon Transfer Station from the Connecticut Department of Energy and Environmental Protection's Sustainable Materials Management Round 2 grant program, not to exceed \$266,692.00.*

*FURTHER RESOLVED, the grant funds will be used to investigate, develop, and implement a process to expand food waste/organic separation and implement a solid waste Unit-Based-Pricing program within the Towns of Salisbury and Sharon, CT.*

*FURTHER RESOLVED, as the budget of the Salisbury/Sharon Transfer Station is embedded within the Town of Salisbury's budget, that Curtis G. Rand, First Selectman of the Town of Salisbury, is authorized to do and perform all acts and things which he, in consultation with Casey T. Flanagan, First Selectmen of Sharon, deem necessary or appropriate to carry out the terms of such grant related documents.*

In Witness whereof, the undersigned has affixed her signature and the town seal, if any, this 10<sup>th</sup> day of March, 2026



  
Kristine M. Simmons, Town Clerk  
Town of Salisbury

DATE: March 10, 2026