

SALISBURY HISTORIC DISTRICT COMMISSION

SPECIAL MEETING

AUGUST 5, 2026 – 9:00AM (REMOTE)

1. Call to Order. Present: Carol Mason, Howard Sobel, Heidi Hoeller and M.C. Taylor. Absent: Carl Culbreth.
2. COA #2026-008 / 7 Ethan Allen Street / Owner: Town of Salisbury / Applicant: Curtis Rand / Lakeville Train Station Relocation / ODR: 7-30-2026
Curtis Rand reviewed the application, noting that the building is on the State and Federal Historic lists. The building has been hit 6 times by trucks, causing damage. The Colliers Study <https://www.salisburyct.us/colliers-engineering-planning-studies/> included recommendations for the Railroad Plaza area. Needs that have been further identified include raising the building to resolve on-going drainage issues; building a new foundation and sills; and moving the building back 19'. Mr. Rand pointed out that SHPO has agreed to the move, but will not pay for it. SHPO did pay for Phase I and II studies by Crosskey Architects which determined that the building can be moved. The Board of Selectmen has chosen one of three bids received; it is from Burlington Construction. After the SHDC, the proposal has to go to the Planning & Zoning Commission and the Board of Finance, before it goes to a Town Meeting. SHPO will give grants for the actual restoration of the interior and exterior. H. Sobel asked if the cost includes the new foundation; Mr. Rand answered yes. H. Hoeller commented that the HDC does not weigh in on cost. H. Sobel commented that a new foundation and restoration are good ideas. C. Mason asked about future use; Mr. Rand responded that it may be some kind of public/non-profit/or educational use, noting that the building will not be sold. H. Hoeller commented that it makes sense to keep using the building, as it will be maintained. M. C. Taylor supports the idea and asked if there will be additional parking; Mr. Rand answered possibly 3 spaces. They are also going to re-use the stones that are removed. C. Mason commented that it is good to restore it. **A Motion to Accept COA #2026-008 and Move to Public Hearing** was made by H. Sobel, seconded by H. Hoeller, **With All in Favor**. The Public Hearing is scheduled for Wednesday, August 12, 2026 at 9:00am. The Agenda with the Zoom link will be posted on the Town website.
3. Adjournment. The meeting adjourned at 9:20am.