SALISBURY TOWN CLERK
27 MAIN STREET
PO BOX 548
SALISBURY, CT 06068

Kristine M. Simmons, Town Clerk Telephone: 860-435-5182
Jada Wilson, Asst. Town Clerk Fax: 860-435-5172
Email: ksimmons@salisburyct.us or jwilson@salisburyct.us

TOWN CLERK'S OFFICE HOURS:

Monday -- Thursday, 9:00am to 3:30pm & Friday, 9:00am-2:30pm
(Closed 12:30 p.m. to 1:30 p.m. for Lunch)
(Closed Holidays & Election Days)

Congratulations on your upcoming marriage! We hope you will find this information helpful. If you have any questions, please call, fax or email us.

Enclosed you will find the "marriage worksheet". We will use this information to print out your marriage license.

Both parties **MUST** appear in person to sign the license ***during normal office hours.*** **EFFECTIVE OCTOBER 1, 2026:** There is now a minimum **48 hour waiting period** from the time the marriage license application is completed, to the time the marriage license may be issued. You must apply for the license in person. Once the 48 hour minimum waiting period has passed, one (or both) applicants **MUST** come back and pick up the license.

Please remember to bring some form of photo id (driver's license or passport.) If you do not have a photo id, please call us to find other documents that you can bring to prove your identity.

Once the license is issued, it is valid for 65 days. The marriage license costs $50.00. If you would like us to mail you a certified copy of your license once we have recorded it, there is an additional fee of $20 per certified copy requested. Please remember, certified copies are available only ***after*** your officiator has returned the license to the Town Clerk and it has been recorded.

Please allow 30 minutes for processing your license when you come in to the Town Clerk's office.

Many people have asked about who is qualified to officiate at a marriage ceremony. Please refer to the enclosed flyer "Marriage License Laws of Connecticut ."

JUSTICES OF THE PEACE

(January 2025)

Merrilee Alexander
63 Bostwick Street
Lakeville, CT 06039
860-318-5112

Winston P. Foote
34 Cobble Rd #11
Salisbury, CT 06068
860-596-4274

Sue F. Kirber
245 Indian Mountain
Road Lakeville, CT
06039 860-435-0630

Amy Lake
22 Meadow Street
Lakeville, CT 06039
860-671-1418

Richard Meehan
PO Box 541
Lakeville CT 06039
860-689-3183

John Mongeau 231
Main Street
Lakeville, CT 06039
860-435-9632

Keith R. Moon
11 Interlaken Road
Lakeville CT 06039
860-435-9966

Peter Oliver
32 Red Bird Lane
Lakeville, CT 06039
860-307-2176

Curtis Rand
PO Box 452
Salisbury, CT 06068
860-435-2463

Christian Williams
42 Walton Street
Lakeville, CT 06039
860-435-0743

William Willis
PO Box 1733
Lakeville, CT 06039
860**-921-7732**

State of Connecticut, Department of Public Health

Marriage License Worksheet

Guidance for each row on backside	SPOUSE ONE				SPOUSE TWO			
A	**FULL NAME** (First) (Middle) (Last) (Suffix)				**FULL NAME** (First) (Middle) (Last) (Suffix)			
B	**SEX**	**DATE OF BIRTH (MM/DD/YYYY)**	**AGE**	**BIRTHPLACE** (US State or Foreign Country)	**SEX**	**DATE OF BIRTH (MM/DD/YYYY)**	**AGE**	**BIRTHPLACE** (US State or Foreign Country)
C	**SUPERVISION OR CONTROL OF A CONSERVATOR** ☐ YES ☐ NO	**EDUCATION (Check the Highest Level Completed)** ☐ 12th Grade or less, no Diploma ☐ High School Graduate/GED Completed ☐ Associates ☐ Bachelors ☐ Masters ☐ Doctorate or Professional degree			**SUPERVISION OR CONTROL OF A CONSERVATOR** ☐ YES ☐ NO	**EDUCATION (Check the Highest Level Completed)** ☐ 12th Grade or less, no Diploma ☐ High School Graduate/GED Completed ☐ Associates ☐ Bachelors ☐ Masters ☐ Doctorate or Professional degree		
D	**RESIDENCE** (# and Street Name)				**RESIDENCE** (# and Street Name)			
E	**CITY/TOWN**	**COUNTY**	**US STATE** (Or Foreign Country)		**CITY/TOWN**	**COUNTY**	**US STATE** (Or Foreign Country)	
F	**FATHER/PARENT FULL NAME** (FIRST, MIDDLE, LAST NAME(S) PRIOR TO 1ST MARRIAGE, SUFFIX)				**FATHER/PARENT FULL NAME** (FIRST, MIDDLE, LAST NAME(S) PRIOR TO 1ST MARRIAGE, SUFFIX)			
G	**MOTHER/PARENT FULL NAME** (FIRST, MIDDLE, LAST NAME(S) PRIOR TO 1ST MARRIAGE, SUFFIX)				**MOTHER/PARENT FULL NAME** (FIRST, MIDDLE, LAST NAME(S) PRIOR TO 1ST MARRIAGE, SUFFIX)			
H	**FATHER/PARENT BIRTHPLACE** (US State or Foreign Country)	**MOTHER/PARENT BIRTHPLACE** (US State or Foreign Country)			**FATHER/PARENT BIRTHPLACE** (US State or Foreign Country)	**MOTHER/PARENT BIRTHPLACE** (US State or Foreign Country)		
I	**# OF THIS MARRIAGE/CIVIL UNION**	**LAST RELATIONSHIP (MARRIAGE/CIVIL UNION) ENDED BY:** ☐ DEATH ☐ DISSOLUTION ☐ ANNULMENT ☐ PREVIOUS CIVIL UNION DID NOT END ☐ MARRYING CIVIL UNION PARTNER			**# OF THIS MARRIAGE/CIVIL UNION**	**LAST RELATIONSHIP (MARRIAGE/CIVIL UNION) ENDED BY:** ☐ DEATH ☐ DISSOLUTION ☐ ANNULMENT ☐ PREVIOUS CIVIL UNION DID NOT END ☐ MARRYING CIVIL UNION PARTNER		
J	**SOCIAL SECURITY NUMBER - SPOUSE ONE**				**SOCIAL SECURITY NUMBER - SPOUSE TWO**			

ENTER OFFICIANT INFORMATION	OFFICIATOR'S NAME	OFFICIATOR'S ADDRESS	OFFICIATOR'S PHONE #	TOWN WHERE MARRIAGE CEREMONY WILL BE PERFORMED: (MUST BE THE SAME AS TOWN ISSUING MARRIAGE LICENSE)

FOR TOWN CLERK'S USE ONLY	PARTY 1	PARTY 2		DATE OF MARRIAGE	PHONE # OF SPOUSE ONE/SPOUSE TWO
1. ID CHECKED	❑	❑	**DATE APPLIED**_____		
Mailing Zip Code_____ 2. SIGN & OATH	❑	❑	**AMOUNT PAID**_____		

ROW A: SPOUSES' FULL NAME

- EACH SPOUSE MUST ENTER THEIR FULL LEGAL NAME AS IT IS AT THE TIME OF THE APPLICATION FOR A MARRIAGE LICENSE
- FULL LEGAL NAME INCLUDES FIRST NAME, MIDDLE NAME, LAST NAME(S), SUFFIX, (IF APPLICABLE)
- IF A SPOUSE'S LEGAL NAME INCLUDES TWO LAST NAMES, INCLUDE BOTH ON THE WORKSHEET/LICENSE EVEN IF YOU DO NOT NORMALLY USE BOTH LAST NAMES
- SUFFIX INDICATES A FAMILY RELATIONSHIP LIKE USING Jr., Sr., II, III, IV, AND SO ON
- DO NOT ABBREVIATE OR USE NICKNAMES

ROW B: SPOUSES' SEX, DATE OF BIRTH, AGE, BIRTHPLACE

- EACH SPOUSE ENTERS THEIR SEX AS EITHER F, M OR X
- EACH SPOUSE ENTERS THEIR FULL DATE OF BIRTH IN MONTH (USING 2 DIGITS), DAY (USING 2 DIGITS), THEN YEAR (USING 4 DIGITS); MM/DD/YYYY
- EACH SPOUSE ENTERS THE AGE THEY WERE AT THEIR LAST BIRTHDAY
- EACH SPOUSE ENTERS THE STATE IN THE UNITED STATES OF AMERICA THEY WERE BORN (STATE ABBREVIATION IS ALLOWED. EXAMPLES: WV, CT, AL, TX…), OR IF NOT BORN IN THE US ENTER THE NAME OF THE COUNTRY WHERE THEY WERE BORN

ROW C: CONSERVATORSHIP, EDUCATION COMPLETED

- IF A SPOUSE HAS A CONSERVATOR OF PERSON, THE WRITTEN CONSENT OF THE CONSERVATOR IS REQUIRED
- FOR PROOF OF CONSERVATOR APPROVAL, A CERTIFIED COPY OF THE CONSERVATOR OF PERSON ORDER, A WRITTEN NOTARIZED AFFIDAVIT SIGNED BY THE CONSERVATOR OF PERSON, AND A PHOTOCOPY OF THE CONSERVATOR OF PERSON'S VALID GOVERNMENT ISSUED ID ARE REQUIRED
- EACH SPOUSE CHECK THE BOX NEXT TO THE HIGHEST EDUCATION LEVEL THEY COMPLETED (CHECK ONLY ONE BOX PER EACH SPOUSE)

ROW D: RESIDENCE

- EACH SPOUSE MUST ENTER THE HOUSE NUMBER AND STREET NAME OF RESIDENCE WHERE THEIR HOUSEHOLD IS LOCATED. INCLUDE APT OR UNIT NUMBER/LETTER/DESCRIPTOR IF YOU HAVE ONE (EX: APT 1, UNIT B, REAR APT, ETC)

ROW E: CITY/TOWN, COUNTY, US STATE (OR FOREIGN COUNTRY)

- EACH SPOUSE MUST ENTER THE CITY OR TOWN AND COUNTY IN WHICH THEIR HOUSEHOLD IS LOCATED
- EACH SPOUSE MUST ENTER THE STATE IN THE UNITED STATES OF AMERICA IN WHICH THEIR HOUSESOLD IS LOCATED
- IF THEIR HOUSEHOLD IS IN A COUNTRY THAT IS NOT THE UNITED STATES, ENTER THE NAME OF THE COUNTRY WHERE THE HOUSEHOLD IS LOCATED. STATE IS NOT REQUIRED IF COUNTRY IS NOT THE US

ROW F: FATHER/PARENT FULL NAME

- EACH SPOUSE MUST ENTER THEIR FATHER/PARENT'S FULL LEGAL NAME PRIOR TO BEING MARRIED FOR THE FIRST TIME or NAME GIVEN AT BIRTH IF NEVER MARRIED
- IF A FATHER/PARENT'S LEGAL NAME INCLUDES TWO LAST NAMES, INCLUDE BOTH ON THE WORKSHEET/LICENSE EVEN IF THEY DO NOT NORMALLY USE BOTH LAST NAMES
- SUFFIX INDICATES A FAMILY RELATIONSHIP LIKE USING Jr., Sr., II, III, IV, AND SO ON
- DO NOT ABBREVIATE OR USE NICKNAMES

ROW G: MOTHER/PARENT FULL NAME

- EACH SPOUSE MUST ENTER THEIR MOTHER/PARENT'S FULL LEGAL NAME PRIOR TO BEING MARRIED FOR THE FIRST TIME or NAME GIVEN AT BIRTH IF NEVER MARRIED
- IF A MOTHER/PARENT'S LEGAL NAME INCLUDES TWO LAST NAMES, INCLUDE BOTH ON THE WORKSHEET/LICENSE EVEN IF THEY DO NOT NORMALLY USE BOTH LAST NAMES
- SUFFIX INDICATES A FAMILY RELATIONSHIP LIKE USING Jr., Sr., II, III, IV, AND SO ON
- DO NOT ABBREVIATE OR USE NICKNAMES

ROW H: FATHER/PARENT BIRTHPLACE, MOTHER/PARENT BIRTHPLACE

- EACH SPOUSE MUST ENTER THEIR FATHER/PARENT AND THEIR MOTHER/PARENT'S STATE OF BIRTH IF BORN IN THE UNITED STATES
- IF PARENT WAS BORN IN A COUNTRY THAT IS NOT THE UNITED STATES, ENTER ONLY THE NAME OF THE COUNTRY WHERE THEY WERE BORN

ROW I: NUMBER OF THIS MARRIAGE, LAST RELATIONSHIP ENDED BY

- EACH SPOUSE ENTERS THE TOTAL NUMBER OF MARRIAGES(AND CIVIL UNIONS IF APPLICABLE) THEY HAVE HAD INCLUDING THIS ONE (EX: IF THIS IS YOUR FIRST MARRIAGE, ENTER 1; IF YOU WERE MARRIED ONCE BEFORE, ENTER 2; IF MARRIED TWICE BEFORE ENTER 3)

ROW J: SOCIAL SECURITY NUMBER

- EACH SPOUSE ENTERS THEIR SOCIAL SECURITY NUMBER (SSN), IF A SPOUSE DOES NOT HAVE AN SSN, ENTER THE WORD NONE

Sec. 46b-35a. Refusal to provide services or accommodations related to the solemnization or celebration of a marriage on religious grounds. Notwithstanding any other provision of law, a religious organization, association or society, or any nonprofit institution or organization operated, supervised or controlled by or in conjunction with a religious organization, association or society, shall not be required to provide services, accommodations, advantages, facilities, goods or privileges to an individual if the request for such services, accommodations, advantages, facilities, goods or privileges is related to the solemnization of a marriage or celebration of a marriage and such solemnization or celebration is in violation of their religious beliefs and faith. Any refusal to provide services, accommodations, advantages, facilities, goods or privileges in accordance with this section shall not create any civil claim or cause of action or result in any state action to penalize or withhold benefits from such religious organization, association or society, or any nonprofit institution or organization operated, supervised or controlled by or in conjunction with a religious organization, association or society.

Sec. 46b-35b. Effect of marriage equality law on provision of adoption, foster care or social services by religious organization. Nothing in public act 09-13* shall be deemed or construed to affect the manner in which a religious organization may provide adoption, foster care or social services if such religious organization does not receive state or federal funds for that specific program or purpose.

Sec. 46b-38qq. Merger of civil union into marriage by action of the parties. (a) On and after April 23, 2009, and prior to October 1, 2010, two persons who are parties to a civil union entered into pursuant to sections 46b-38aa to 46b-38oo, inclusive, may apply for and be issued a marriage license, provided such persons are otherwise eligible to marry under chapter 815e and the parties to the marriage will be the same as the parties to the civil union.

(b) After the celebration of such marriage and upon the recording of the license certificate or notarized affidavit with the registrar of vital statistics of the town where the marriage took place pursuant to section 46b-34, the civil union of such persons shall be merged into the marriage by operation of law as of the date of the marriage stated in the certificate or affidavit.

Sec. 46b-38rr. Merger of civil union into marriage by default. Exception. (a) Two persons who are parties to a civil union established pursuant to sections 46b-38aa to 46b-38oo, inclusive, that has not been dissolved or annulled by the parties or merged into a marriage by operation of law under section 46b-38qq as of October 1, 2010, shall be deemed to be married under chapter 815e on said date and such civil union shall be merged into such marriage by operation of law on said date.

(b) Notwithstanding the provisions of subsection (a) of this section, the parties to a civil union with respect to which a proceeding for dissolution, annulment or legal separation is pending on October 1, 2010, shall not be deemed to be married on said date and such civil union shall not be merged into such marriage by operation of law but shall continue to be governed by the provisions of the general statutes applicable to civil unions in effect prior to October 1, 2010.

State of Connecticut
Department of Public Health
410 Capitol Avenue
Hartford, Connecticut 06134

MARRIAGE LICENSE LAWS OF CONNECTICUT

**Sections 46b-20 to 46b-35b, inclusive,
& Sections 46b-38qq to 46b-38rr of the Connecticut General Statutes**

Section 46b-20. Definitions.

As used in this chapter:
(1) "Registrar" means the registrar of vital statistics;
(2) "Applicant" means applicant for a marriage license;
(3) "License" means marriage license; and
(4) "Marriage" means the legal union of two persons.

Sec. 46b-20a. Eligibility to marry.

Section 1. On and after October 1, 2025, no person may knowingly marry such person's first cousin.

Section 2. A person is eligible to marry if such person is:
(1) Not a party to another marriage, or a relationship that provides substantially the same rights, benefits and responsibilities as a marriage, entered into in this state or another state or jurisdiction, unless the parties to the marriage will be the same as the parties to such other relationship;
(2) At least eighteen years of age;
(3) Except as provided in section 46b-29, not under the supervision or control of a conservator; and
(4) Not prohibited from entering into a marriage pursuant to section 46b-21 or section 1 of this act.

Sec. 46b-21. (Formerly Sec. 46-1). Marriage of persons related by consanguinity or affinity prohibited. No person may marry such person's parent, grandparent, child, grandchild, sibling, parent's sibling, sibling's child, stepparent or stepchild. Any marriage within these degrees is void.

Sec. 46b-22. (Formerly Sec. 46-3). Who may join persons in marriage. Penalty for unauthorized performance. (a) Persons authorized to solemnize marriages in this state include (1) all judges and retired judges, either elected or appointed, including federal judges and judges of other states who may legally join persons in marriage in their jurisdictions, (2) family support magistrates, family support referees, state referees and justices of the peace who are appointed in Connecticut, and (3) all ordained or licensed members of the clergy, belonging to this state or any other state. All marriages solemnized according to the forms and usages of any religious denomination in this state, including marriages witnessed by a duly constituted Spiritual Assembly of the Baha'is, are valid. All marriages attempted to be celebrated by any other person are void.

(b) No public official legally authorized to issue marriage licenses may join persons in marriage under authority of a license issued by himself, or his assistant or deputy; nor may any such assistant or deputy join persons in marriage under authority of a license issued by such public official.

(c) Any person violating any provision of this section shall be fined not more than fifty dollars.

Sec. 46b-22a. Validation of marriages performed by unauthorized justice of the peace or family support referee.

(a) All marriages celebrated before June 6, 2014, otherwise valid except that the justice of the peace joining such persons in marriage did not have a valid certificate of qualification, are validated, provided the justice of the peace who joined such persons in marriage represented himself or herself to be a duly qualified justice of the peace and such persons reasonably relied upon such representation.

(b) All marriages celebrated before June 24, 2015, otherwise valid except that the family support referee joining such persons in marriage did not have explicit statutory authority to solemnize marriages in this state, are validated, provided the family support referee who joined such persons in marriage represented himself or herself to be a duly qualified family support referee and such persons reasonably relied upon such representation.

Sec. 46b-22b. Refusal to solemnize or participate in ceremony solemnizing a marriage on religious grounds. (a) No member of the clergy authorized to join persons in marriage pursuant to section 46b-22 shall be required to solemnize any marriage in violation of his or her right to the free exercise of religion guaranteed by the first amendment to the United States Constitution or section 3 of article first of the Constitution of the state.

(b) No church or qualified church-controlled organization, as defined in 26 USC 3121, shall be required to participate in a ceremony solemnizing a marriage in violation of the religious beliefs of that church or qualified church-controlled organization.

Sec. 46b-23. Joining persons in marriage knowingly without authority. Any person who undertakes to join persons in marriage, knowing that he is not authorized to do so, shall be fined not more than five hundred dollars or imprisoned not more than one year or both.

Sec. 46b-24. License. Period of validity. Penalty for solemnization without license. Validity of marriage ceremony. (a) Except as provided in section 46b-28a, no persons may be joined in marriage in this state until both have complied with the provisions of this section, sections 46b-20a, 46b-25, as amended by this act, and 46b-29 to 46b-33, inclusive, and have been issued a license by the registrar for the town in which the marriage is to be celebrated, which license shall bear the certification of the registrar that the persons named therein have complied with the provisions of said sections.

(b) Such license, when certified by the registrar, is sufficient authority for any person authorized to perform a marriage ceremony in this state to join such persons in marriage, provided the ceremony is performed not sooner than forty-eight hours after the date of application for such license and not later than sixty-five days after the issuance of such license.

(c) Any person who joins any other persons in marriage without having received a certified license from such persons shall be fined not more than one hundred dollars.

(d) Except as otherwise provided in this chapter, in order to be valid in this state, a marriage ceremony shall be conducted by and in the physical presence of a person who is authorized to solemnize marriages in the state.

Sec. 46b-24a. Validation of marriages occurring in town other than town where license issued. All marriages celebrated before June 6, 2014, otherwise valid except that the license for any such marriage was issued in a town other than the town in this state in which such marriage was celebrated, or where either party to the marriage resided at the time of the marriage license application, are validated.

Sec. 46b-25. Application for license. No license may be issued by the registrar until both persons have appeared before the registrar and applied for a license. The registrar shall issue a license to any two persons eligible to marry under this chapter provided no such license may be issued by the registrar sooner than forty-eight hours after the time of such application. The license shall be completed in its entirety, dated, signed and sworn to by each applicant and shall state each applicant's name, age, birthplace, residence, whether single, widowed or divorced and whether under the supervision or control of a conservator or guardian. The Social Security numbers of both persons shall be recorded in the "administrative purposes" section of the license. For the purpose of determining the time of application pursuant to this section, if the license is signed and sworn to by the applicants on different dates, the later date shall be deemed the date of application.

Sec. 46b-28. Validity of marriages celebrated in a foreign country. All marriages in which one or both parties are citizens of this state, celebrated in a foreign country, shall be valid, provided: (1) Each party would have legal capacity to contract such marriage in this state and the marriage is celebrated in conformity with the law of that country; or (2) the marriage is celebrated, in the presence of the ambassador or minister to that country from the United States or in the presence of a consular officer of the United States accredited to such country, at a place within his consular jurisdiction, by any ordained or licensed clergyman engaged in the work of the ministry in any state of the United States or in any foreign country.

Sec. 46b-28a. Recognition of marriages and other relationships entered into in another state or jurisdiction. A marriage, or a relationship that provides substantially the same rights, benefits and responsibilities as a marriage, between two persons entered into in another state or jurisdiction and recognized as valid by such other state or jurisdiction shall be recognized as a valid marriage in this state, provided such marriage or relationship is not expressly prohibited by statute in this state. For purposes of this section, "another jurisdiction" includes, but is not limited to, the Mashantucket Pequot reservation and the Mohegan reservation. The requirements set forth in section 46b-24 shall not apply to a person entering into a marriage on either of said reservations.

Sec. 46b-28b. Recognition by another state or jurisdiction of marriages entered into in this state. A marriage between two persons entered into in this state and recognized as valid in this state may be recognized as a marriage, or a relationship that provides substantially the same rights, benefits and responsibilities as a marriage, in another state or jurisdiction if one or both persons travel to or reside in such other state or jurisdiction.

Sec. 46b-28c. Prior divorce in another state or country. Validity of marriage in this state. No marriage shall be presumed to be invalid or bigamous because a prior divorce of one of the parties that was entered legally in another state or country does not meet the jurisdictional requirements of the law of this state.

Sec. 46b-28d. Recognition of marriages entered into at Mashantucket Pequot reservation or Mohegan reservation. All marriages celebrated before May 27, 2016, under a tribal marriage license at the Mashantucket Pequot reservation or Mohegan reservation are recognized as a valid marriage in this state, provided the marriage is recognized under the laws of the Mashantucket Pequot Tribal Nation or the Mohegan Tribe of Indians of Connecticut and not otherwise expressly prohibited by statute in this state.

Sec. 46b-29. Marriage of persons under conservatorship. (a) No marriage license may be issued to any applicant under the supervision or control of a conservator, appointed in accordance with sections 45a-644 to 45a-662, inclusive, unless the written consent of the conservator, signed and acknowledged before a person authorized to take acknowledgments of conveyances under the provisions of section 47-5a, or authorized to take acknowledgments in any other state or country, is filed with the registrar.

(b) Any person married without the consent provided for in subsection (a) of this section shall acquire no rights by such marriage in the property of any person who was under such control or supervision at the time of the marriage.

Sec. 46b-33. (Formerly Sec. 46-5j). Copy of law to applicants. Each registrar shall issue a copy of sections 46b-24, 46b-25 and 46b-29 to 46b-33, inclusive, to any person making application for a license.

Sec. 46b-34. (Formerly Sec. 46-7). Marriage certificate. Affidavit in lieu of certificate. (a) Each person who joins any person in marriage shall certify upon the license certificate the fact, time and place of the marriage, and return it to the registrar of the town where the marriage took place, before or during the first week of the month following the marriage. Any person who fails to do so shall be fined not more than ten dollars.

(b) If any person fails to return the certificate to the registrar, as required under subsection (a) of this section, the persons joined in marriage may provide the registrar with a notarized affidavit attesting to the fact that they were joined in marriage and stating the date and place of the marriage. Upon the recording of such affidavit by the registrar, the marriage of the affiants shall be deemed to be valid as of the date of the marriage stated in the affidavit.

Sec. 46b-35. (Formerly Sec. 46-8). Certificates prima facie evidence. The certificates required by sections 46b-24, 46b-24a, 46b-25 and 46b-29 to 46b-34, inclusive, or an affidavit recorded pursuant to subsection (b) of section 46b-34, shall be prima facie evidence of the facts stated in them.